



Name: _____

Road Name:(optional)_____

Address: _____

City: _____ St. _____ ZIP _____

Telephone: _____ - _____ - _____ Mobile: _____ - _____ - _____

Email Address: _____

Make/Model of Motorcycle/s _____

Full Member _____ Auxillary _____ Supporter _____

Service information: (Please check one)

Army _____ Navy _____ Marine Corps _____ Air Force _____ Coast Guard _____ Foreign Nation _____

Date attended and location of Airborne school attendance _____

Comments: Use the below space to describe any information you think will help process your application.

Please include a copy of your DD214/ERB/ORB or Orders verifying Airborne status with this application.

Dues are in the amount of \$10 per year (1,2,3,5 or 10 year increments) or \$150 for a lifetime membership. Annual dues are due 15 January. Patches are available for \$5 each.

US Paratroopers Motorcycle Association
731 Stoneway Dr
San Antonio, TX 78258

For additional information, contact Towed Jumper via email at USPMA@hotmail.com or 678-977-7822.