



Name: _____

Address: _____

City: _____ St. _____ ZIP _____

Telephone: _____ - _____ - _____ Mobile: _____ - _____ - _____

Email Address: _____

Make/Model and Engine size of Bike _____

Full Member _____ Auxillary _____ Supporter _____

Service information: (Please check one)

Army ___ Navy ___ Marine Corps ___ Air Force ___ Coast Guard ___

Date attended and location of Airborne school attendance _____

Comments: Use the below space to describe any information you think will help process your application.
Please include a copy of your DD214/ERB/ORB or Orders verifying Airborne status with this application. (SSN may be redacted, and will be if received)

Dues are in the amount of \$10 per year (1,2,3,5 or 10 year increments) or \$150 for a lifetime membership. Patches are available for \$5 each (3.5 in) or \$10 each (6.75 in).

US Paratroopers Motorcycle Association
222 Bushbuck Path
San Antonio, TX 78258

For additional information, contact Towed Jumper via email at USPMA@hotmail.com or 678-977-7822.